

### Knik Tribe Higher Education Scholarship Application

Knik Tribal Council is dedicated to helping our tribal members reach and achieve education and job goals. That's because at KTC we believe there's no greater resource than our people. No matter where you go in your career, we're here for you every step of the way.

Please complete and/or gather the following items in order for your application to be processed and reviewed by the Employment and Training Director. (Reapplying applicants (from last semester) for the Spring Semester only need to provide the following items: Last semester grades, financial aid received documentation for college or university, updated contact information, and new class schedule.)

| Completed KT Higher Education Scholarship Application  |
|--|
| Complete all information, or indicate N/A if it doesn't apply. Failure to provide information my cause your application to be delayed or denied. |
| Must be a member of Knik Tribe and have a current ID   |
| Two (2) page Essay, typed and single spaced  |
| Explain world view as an Alaskan Native/American Indian, how funding will assist<br>you and your community and future goals                      |
| Letter of Admission from the school you plan on attending  |
| Grades for last term or High School Transcript/GED   |
| Two (2) letters of recommendation  |
| Class Schedule and Course Costs  |
| Student Aid Report (SAR)   |
| Merit Scoring criteria for applications - Field of study, Graduate/  |
| Undergraduate, Financial need. Letter of Support, Community Service  |

➤ **Higher Education only** – Report generated via the Free Application for Federal Student Aid. Must apply at <a href="https://www.fafsa.ed.gov">www.fafsa.ed.gov</a> or mail in paper application

Application must be **COMPLETE** and received or postmarked by **August 15**<sup>th</sup> for Fall Semester and **January 5**<sup>th</sup> for Spring Semester. If you have questions or need assistance, please contact:

Knik Tribe (907) 373-7991 Voice (907) 373-2161 Fax sholcomb@kniktribe.org E-mail

Office Location: 1744 N Prospect Drive Palmer, AK 99645

involvement.

Mailing Address: P.O. Box 871565 Wasilla, AK 99687 Open: Monday-Friday 8am-5pm (907) 373-7991 Revised April 20, 2023

# **Knik Tribe Higher Education Scholarship Application**

| <b>Applicant Informati</b>       | on                   |                     |              |  |                 |              |                 |        |
|----------------------------------|----------------------|---------------------|--------------|--|-----------------|--------------|-----------------|--------|
| Last Name: First Name:           |                      | MI:                 |              | Native/Nick/Maiden Name:                                 |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
| Social Security #:               | Date of Birth:       | Pla                 | ace of Birth | :  | Gender:<br>Male | Female       | Veteran:<br>Yes | No     |
| Marital Status:                  | Number of Dep        | endents:            | Member       | ship Status  |                 |              |                 |        |
| Married Single                   |                      |                     | Original     | Tribal Region/Corporat                                   | ion             |              |                 |        |
| Email Address                    |                      |                     | Resi         | dent Non-member  | Associa         | te Member    | Base M          | ember  |
|                                  |                      |                     | Blood Qu     | antum:   | Knik Triba      | l Number:    |                 |        |
| Permanent Mailing Address        |                      |                     | Physical     | Address  |                 |              |                 |        |
| Harrage Wark Dharra Nameka       |                      |                     | Call Dh      | na Nambau (Ontiona)                                      | Dhono           | Novelland    | Sakaal (Onti-   | an all |
| Home or Work Phone Number        | •                    |                     | Cell Pho     | ne Number (Optional)                                     | Phone           | Number at    | School (Option  | onalj  |
| Education                        |                      | Employment          | / Monthly    | Incomo   |                 |              |                 |        |
|                                  |                      | Employment          | / Monthly    | Income   |                 |              |                 |        |
| City, State, and Year Diploma/GE | ED Earned:           | Employed            | d            | Unemployed since   |                 | Self Emp     | loyed           |        |
|                                  |                      | Part Time           |              | Full Time  | Unemploym       | ent expired: |                 |        |
| Highest Grade Completed          |                      | Last Hourly W<br>\$ | 'age:        | Never Worked, Reaso                                      | n:              |              |                 |        |
| Education/Vocational Schools     | s Attended:          | Monthly Incom       | ne:          | Type of Income:  |                 |              |                 |        |
|                                  |                      | Monthly Assi        | stance/ Su   | ipplemental Income a                                     | nd Total: \$    |              |                 |        |
|                                  |                      | Circle all tha      | at apply:    |  |                 |              |                 |        |
|                                  |                      |                     | ongevity     | l Assistance(GA)/ Un<br>Bonus /Child Care As<br>z/Other: |                 |              |                 |        |
| Skills (Please provide some in   | formation about your | •                   |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
|                                  |                      |                     |              |  |                 |              |                 |        |
| Signature:                       |                      |                     |              | Date   | :               |              |                 |        |

| <b>Education Plans</b>                     |                          |          |   |              |               |                    |  |
|--|--------------------------|----------|---|--------------|---------------|--------------------|--|
| College/School Attending & Address:        |                          |          | Financial Aid Office Address:   |              |               |                    |  |
|  |                          | Ph       | ione:   |              | Fax:          |                    |  |
| Term Type:                                 |                          | Ac       | tual Term   | Start dates: |               | Number of Credits: |  |
| Quarter Tri/Semester                       | Other                    | Fa       | ll:   | Winter:      | Spring:       |                    |  |
| Field of Study:                            |                          |          | Expected Degree/Certificate:  |              |               |                    |  |
| Class Standing:                            | Freshman                 | Sopho    | omore   | Junior       | Senior        | Graduate Other     |  |
| Student ID:                                |                          | Ex       | pected Gr   | aduation/Com | pletion Date: |                    |  |
|  |                          |          |   |              |               |                    |  |
| <b>Budget Information</b>                  | <b>n</b> (completion red | quired f | or Schol  | arships)     |               |                    |  |
| <b>Expenses:</b> Estimate your to expenses | tal monthly househ       | old      | <b>Supplies:</b> Please list all requested tools, clothing, or supplies, and acquire a quote from the vendor: |              |               |                    |  |
| Type of Expense:                           | Amount:                  |          | List ty   | pe of Suppli | es:           | Cost of Supplies:  |  |
| Food                                       | \$                       |          |   |              |               | \$                 |  |
| Heating<br>Oil/Propane/Natural Gas         | \$                       |          |   |              |               | \$                 |  |
| Phone                                      | \$                       |          |   |              |               | \$                 |  |
| Electric \$                                |                          |          |   |              |               | \$                 |  |
| Water \$                                   |                          |          |   |              |               | \$                 |  |
| Rent/House Payment                         | \$                       |          |   |              |               | \$                 |  |
| Gasoline                                   | \$                       |          |   |              |               | \$                 |  |
| Cable Television                           | \$                       |          |   |              |               | \$                 |  |
| Child Care                                 | \$                       |          |   |              |               | \$                 |  |

**Attention:** By signing below, I am indicating that I understand Knik Tribal Council requires me to utilize the funds in a responsible manner. I also understand that I must maintain a GPA of 2.0 or higher, and stay in good standing with the university or education facility, which I am attending. Refusal to cooperate fully with this policy may result in the denial of financial assistance through Knik Tribal Council for training and supported work service.

**Total Supply Costs** 

| Signature: | Date: |
|------------|-------|
| 0          |       |

\$

\$

\$

\$

Car Payment

Total Estimated Monthly

Insurance

Expenses

Other:

\$

\$

\$

\$

# ${\color{red} \textbf{Budget Forecast}} \ (\texttt{completion required})$

| Must Complete  | e table <u>only</u> if a  | pplying for Scholarship Assistance                                 |      |  |  |
|--|---------------------------|--|------|--|--|
| Resources for Sch<br>(Indicate "applied" if award amou | ooling<br>int is unknown) | Schooling Expenses   |      |  |  |
| Student Contribution                                   | \$                        | Tuition  | \$   |  |  |
| Parent Contribution                                    | \$                        | Fees   | \$   |  |  |
| Spouse Contribution                                    | \$                        | Room/Board   | \$   |  |  |
| Tribal Assistance                                      | \$                        | Books/Supplies   | \$   |  |  |
| Native Corporation Grant                               | \$                        | Meal Plan  | \$   |  |  |
| ANB/ANS Grant  | \$                        | Local Transportation   | \$   |  |  |
| Pell Grant   | \$                        | Personal Expenses  | \$   |  |  |
| Tuition Exemption                                      | \$                        | Other (specify)  | \$   |  |  |
| College Work Study                                     | \$                        | UNIQUE EXPENSES (If Any)   | \$   |  |  |
| College Scholarship                                    | \$                        |  | \$   |  |  |
| Alaska Student Loan                                    | \$                        |  | \$   |  |  |
| Stafford Loan  | \$                        |  | \$   |  |  |
| Alaska Supplemental Loan                               | \$                        |  | \$   |  |  |
| Alaska Family Education Loan                           | \$                        |  | \$   |  |  |
| SEOG   | \$                        |  | \$   |  |  |
| Student Loan   | \$                        |  | \$   |  |  |
| Government Aid (Assistance/SSI)                        | \$                        |  | \$   |  |  |
| Veteran's Assistance                                   | \$                        |  | \$   |  |  |
| Other:   | \$                        | + TOTAL EXPENSES   | \$   |  |  |
| Other:   | \$                        | Minus TOTAL RESOURCES  | - \$ |  |  |
| TOTAL RESOURCES  | \$                        | Amount Requested (Max \$2,000 per Semester or \$1,000 per Quarter) | \$   |  |  |

| KTC's Educational grants are based on unmet need. The maximum scholars \$1,000 per quarter). If your unmet need is greater than KTC's maximum so cover your remaining financial need. |       |
|---|-------|
|   |       |
| Signature:  | Date: |



### Knik Tribe Uniform Grievance and Appeals Procedure

This procedure is applicable to both employees and services clients who feel they have not received fair and equal consideration for tribal services or job requirements. An employee, regardless of the length of appointment (except employees who have not yet completed 90 days of probation) is covered by the grievance policy. The employee or service applicant shall not be penalized in any way for submitting a grievance/appeal in good faith.

#### **Procedure:**

The employee or client should first discuss the alleged unfavorable decision with their supervisor or the staff member involved and if it cannot be resolved at this time, the following procedure shall be taken:

- 1. The complaint shall be presented to the Educational Coordinator in writing to provide new and compelling information which may help in rendering a new and favorable decision. Assistance by KTC shall be rendered at this stage and any other stage in the process. The Educational Coordinator shall respond in writing within five working days. If a favorable decision is not rendered at this stage, the client may proceed to step two (2).
- 2. If the response is not satisfactorily resolved or the Educational Coordinator does not respond in five days, the employee or aggrieved party may file a formal grievance with the Executive Director. The employee/participant may make a written request to provide new and compelling information which may help in rendering a new and favorable decision which will be reviewed by the Executive Director. A hearing shall be set up within five working days. A decision shall be issued in writing by the Executive Director within five days. If a favorable decision is not rendered at this stage the client may proceed to step three (3).
- 3. If the response is not satisfactory or the Executive Director does not respond in five days, the employee or aggrieved party may file a formal grievance with the Independent Appeals Committee. The Independent Appeals Committee consists of no less than three tribal Council Members. The Committee will conduct a thorough and objective review of the grievance and develop a decision. The employee/participant shall be informed of the decision in writing, explaining how the committee came to its conclusion. The decision is final.

All time limits shall be adhered to; however, the time limits may be extended by mutual written consent of both parties in the event of scheduling difficulties. This extension shall not exceed ten (10) working days. In the event the employee/participant does not respond with the time frame established; the grievance shall be considered resolved.

| Applicant Signature | Date |  |
|---------------------|------|--|



## Knik Tribe Education & Social Services Department Financial Aid Package/Need Form

| £37. 1989                    |                      |                            |   |                                   |                           |  |  |
|------------------------------|----------------------|----------------------------|---|-----------------------------------|---------------------------|--|--|
| tudents Name:                |                      | DOB:                       |   | SSN:                              |                           |  |  |
| ailing Address:              |                      |                            |   |                                   |                           |  |  |
| ome Number:                  |                      |                            | Nativ   | e Corporation:                    |                           |  |  |
| ollege/University/           | Training Center:     |                            | Phon  | e No:                             | Fax No:                   |  |  |
| ailing Address:              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   | Credits registered for this term: |                           |  |  |
| give<br>cademic files to the | Knik Tribe's Educati | on and Social Serv         | permission trices Department.                               | o release the informa             | ation in my financial aid |  |  |
| tudent Signature             |                      |                            |   | Date                              |                           |  |  |
|                              | Bottom porti         | on to be filled            | out by school   | financial aid off                 | icer                      |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              | SITY/TRAINING BUD    | OGET:                      | Comments:   |                                   |                           |  |  |
| Tuition<br>Fees              | <b>\$</b>            |                            |   |                                   |                           |  |  |
| Room                         | \$                   | S                          | tudent has not ye   | et applied for financ             | ial aid.                  |  |  |
| Board                        | \$                   | Need cannot be determined. |   |                                   |                           |  |  |
| Books                        | \$                   | S                          | Student's application is incomplete & cannot be considered. |                                   |                           |  |  |
| Other                        | \$                   |                            | Funds exhausted at institution                              |                                   |                           |  |  |
| (specify)                    | Ψ                    | '                          |   |                                   |                           |  |  |
| Total Budget:                | \$                   |                            |   |                                   |                           |  |  |
|                              | STUI                 | DENT RESOURCES             | S AND INSTITUTION   | ON AWARDS:                        |                           |  |  |
|                              | oeginning:           |                            |   |                                   |                           |  |  |
| TYPE OF AID:                 |                      | FALL                       | SPRING  | SUMMER                            | TOTAL                     |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
|                              |                      | 1                          |   |                                   |                           |  |  |
|                              |                      |                            |   |                                   |                           |  |  |
| inancial Aid Office          | er Signature         |                            |   | Date                              |                           |  |  |
|                              | _                    | omplete Applica            | tion to:  | Zacc                              |                           |  |  |
|                              | Stephanie Holcomb    |                            |   |                                   | Phone: (907) 671-6362     |  |  |
|                              | Employm              | ent & Social Servi         | Fax: (907) 373-2178 sholcomb@kniktribe.org                  |                                   |                           |  |  |